

## **2012 MONTANA NONRESIDENT OVER THE COUNTER DEER & ELK** LICENSE APPLICATION

**MONTANA FISH, WILDLIFE & PARKS** 1420 E 6th AVE PO BOX 200701 HELENA MT 59620-0701

http://fwp.mt.gov

| MANDATORY | INFORMATION | <b>Please Print Clearly</b> |
|-----------|-------------|-----------------------------|
|-----------|-------------|-----------------------------|

| DAT<br>OF<br>BIRT  | н   | М   | DD                     | YYYY        |           | DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana hunting license you will not have an ALS#. You will be issued an ALS# after your application is processed. |                          |                      |                      |   |                           |  |                               |            |             |                                 |            |                |
|--|---|---|------------------------|-------------|-----------|---|--------------------------|----------------------|----------------------|---|---------------------------|--|-------------------------------|------------|-------------|---------------------------------|------------|----------------|
| NAME   |   |   |                        |             |           |   |                          | ( )                  |                      |   |                           | ( )  |                               |            |             |                                 |            |                |
| FIRST MI LAST  |   |   |                        |             |           |   |                          |                      |                      |   | JR., SR., ETC. HOME PHONE |  |                               | HONE       |             | <u> </u>                        | W          | ORK PHONE      |
| MAILING ADDRESS  |   |   |                        |             |           |   |                          |                      |                      |   |                           |  |                               |            |             |                                 |            |                |
|  |   |   |                        |             |           |   |                          | Ļ.                   | CITY                 |   |                           | STATE                                      |                               | ZIP CODE   |             |                                 |            |                |
| Female   |   |   |                        |             |           |   | BALD BROWN<br>BLACK GRAY |                      |                      | BLACK<br>BLUE   | GRAY<br>GREEN             |  |                               | USA        | USA         |                                 |            |                |
|  |   |   |                        |             | WEIGHT    |   | BLOND RED                |                      |                      |   | BROWN                     |  |                               |            | OTHER       | THER (Please list Country)      |            | ntry)          |
| ╽╙┛⋈   | lale  | HEIGHT  |                        | w           |           |   | r Color (Circle One)     |                      | ╢┇                   | Eye Color (Circle One)  |                           | COUNTRY                                    |                               |            |             |                                 |            |                |
| HUNTER EDUCATION REQU<br>January 1, 1985 must submit v   |   |   |                        |             |           |   |                          | IIRE<br>with<br>t he | EMENT<br>all hunting | ENT Any hunter who is born after hunting license applications a copy e has completed a course in hunter |                           |  |                               |            |             | T USE ONLY                      |            |                |
|  |   |   |                        |             |           |   |                          |                      |                      |   |                           |  | requests for mailing          | g lists. [ | Do you wa   | nt your na                      | me inc     | luded on lists |
| <u>X</u>   |   |   |                        |             |           |   |                          |                      |                      |   | provided to               | req  | uestors?                      | YES        |             | NO                              |            |                |
| ORIGINAL SIGNATURE OF APPLICANT  Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-2-106 (6)  NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful. |   |   |                        |             |           |   |                          |                      |                      |   |                           |  |                               |            |             |                                 |            |                |
| LICENSE TYPE APPLIED FOR   |   |   |                        |             |           |   |                          |                      |                      |   |                           | PREREQUISITE                               |                               |            |             | ER LICE                         | TOTAL COST |                |
| Conservation License - required to purchase any hunting or fishing license   |   |   |                        |             |           |   |                          |                      |                      |   |                           |  |                               |            | \$10.00     |                                 |            |                |
| Hunting Access Enhancement Fee (HAEF) (required for hunting)   |   |   |                        |             |           |   |                          |                      |                      |   |                           |  |                               | \$         | \$10.00     |                                 |            |                |
| ☐ Bow and Arrow  |   |   |                        |             |           |   |                          |                      |                      |   |                           | 2012 Conservation<br>Valid hunting license |                               |            | \$10.00     |                                 |            |                |
| Single Region Antlerless Whitetail Beer B* - valid in all hunting Districts (Hobeginning with the specified region number. Choose only one Region - limit 1  003-10 - Region 3  006-10 - Region 6  004-10 - Region 7  005-10 - Region 5  |   |   |                        |             |           |   |                          | (HD)                 | )                    | 2012 Conservation<br>See HAEF   |                           |  | \$75.00                       |            |             |                                 |            |                |
| rest for 6   | ricted, o details.  TRICT 70-10 12-10 60-10 19-10 12-10 17-10 | LIMIT<br>(1)<br>(5)<br>(5)<br>(5)<br>(5)<br>(1) |                        | oe diffcult | area or h | nave limit<br>renthesis<br>DISTRICT<br>320-10<br>322-10<br>333-10<br>340-10<br>360-10<br>*388-10  | ted quo                  | otas - Cl            | heck regu            | ulati<br>s 7  | ions                      | 2  | 2012 Conservation<br>See HAEF |            | EACH<br>PUR | 5.00 FOR<br>H LICENS<br>CCHASED |            |                |
| Ι.   | <b>1</b> 002-8<br><b>1</b> 283-8                              | •   | rch Only)<br>rch Only) |             |           | 290-80<br>375-80  | •                        | Only)                |                      |   |                           | 20   | 012 Conservation              |            |             | FOR EA                          |            |                |
|  |   |   |                        |             |           |   |                          |                      |                      |   | •                         |  |                               |            | APPLICA     | ATION TO                        | TAL        | \$             |
| PLEASE REMEMBER  * All licenses are nontransferable  |   |   |                        |             |           |   |                          |                      |                      | L<br>AYABLF   |                           |  |                               |            |             |                                 |            |                |

- All license are valid through 2012 Season.
  Invalid or incomplete applications will be returned.
  Questions you may call (406) 444-2535
  For additional information or to purchase your licensees ON LINE go to: http://fwp.mt.gov

Enclosed is my payment in the form of a:

International Draft in U.S. Dollars, Cashier's Check or Money Order

Check Number Application amount \$